

# HOLLYWOOD LUTHERAN CHURCH

Passion/Palm Sunday  
Sunday, March 28, 2021



## INTRODUCTION TO THE DAY

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

### *Bulletin Key*

- **Congregation**
- **Assisting Minister**
- **Lector**

# GATHERING

The Holy Spirit calls us together as the people of God.

## PRELUDE

**TIMOTHY LEÓN, ORGAN**

*Beneath the Cross of Jesus*

Arr. by Ronald C. Wilson

## ACCLAMATION

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## PROCLAMATION: *Mark 11:1-11*

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

**Praise to you, O Christ.**

# GATHERING HYMN

## All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **CONFESSION OF SIN**

Blessed be the holy Trinity, ✝ one God,

who forgives all our sin,

whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

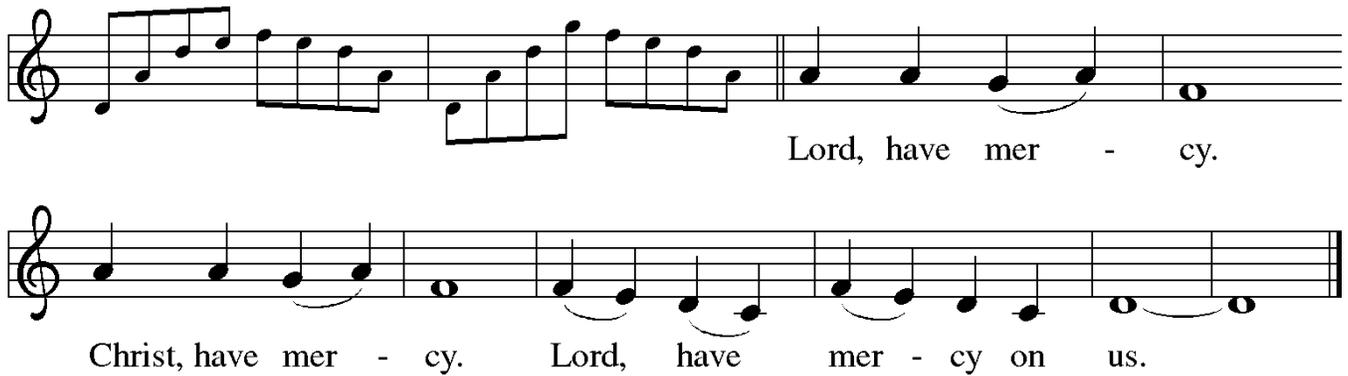
Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

# Kyrie



Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy on us.

## PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: *Isaiah 50:4-9a*

A reading from Isaiah.

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?  
The word of the Lord.  
**Thanks be to God.**

**PSALM:** *Psalm 31:9-16*

**Refrain:** Into your hands, O LORD, I commend my spirit.

Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.

**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**

I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.

**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**

**R:** Into your hands, O LORD, I commend my spirit.

For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**

My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.

**Let your face shine upon your servant;  
save me in your steadfast love."**

**R:** Into your hands, O LORD, I commend my spirit.

**SECOND READING:** *Philippians 2:5-11*

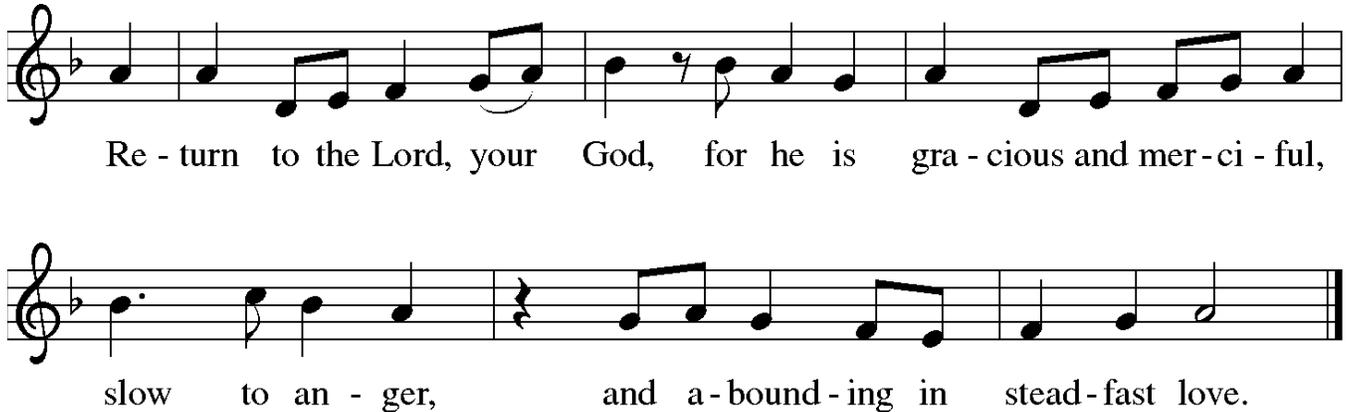
A reading from *Philippians*.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.  
The word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

### **GOSPEL:** *Mark 15:1-39 [40-47]*

The Holy Gospel according to Mark.

#### **Glory to you, O Lord.**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and

knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

[There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**PASTOR ED RAMIREZ**

## HYMN OF THE DAY

### Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

## THE APOSTLE'S CREED

Let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,**

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen

## PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

**Your mercy is great.**

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change, grant relief from natural disasters, and nurture new growth. Hear us, O God.

**Your mercy is great.**

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

**Your mercy is great.**

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer; grant respite and renewal. Hear us, O God.

**Your mercy is great.**

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

**Your mercy is great.**

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

**Your mercy is great.**

For what else shall we pray? *Prayers from the assembly are heard here.*

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

Use "[Gallery View](#)" if you'd like to see everyone.

## OFFERTORY SOLO

**DONALD PERRY, TENOR**

*Ride On, King Jesus!*  
Arr. by Hall Johnson

## OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## MEAL

God feeds us with the presence of Jesus Christ.

## GREAT THANKSGIVING

*Edgardo Ramirez, as a candidate for ordained ministry in the ELCA, has been authorized by Interim Bishop Murray D. Finck of the Southwest California Synod, to preside at Holy Communion today.*

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith  
to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### Holy, Holy, Holy *Great Thanksgiving*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **GREAT THANKSGIVING**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

## **INVITATION TO COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen**

## COMMUNION HYMN

### Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

### SENDING HYMN

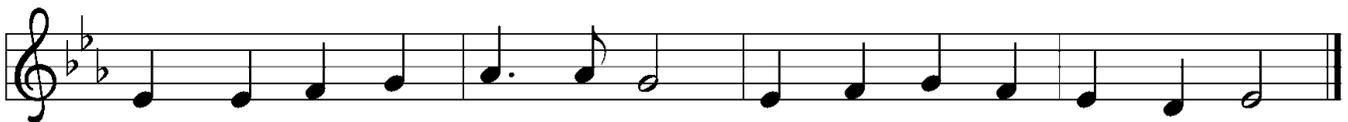
#### Go to Dark Gethsemane



- 1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
- 2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
- 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
- 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

### DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

# HOLLYWOOD LUTHERAN CHURCH

CELEBRATING OUR

**100<sup>TH</sup> YEAR,**

we are a congregation of the  
Southwest California Synod Evangelical Lutheran Church in America

PASTOR ED RAMIREZ

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YouTube: [www.youtube.com/user/HLCstudios](http://www.youtube.com/user/HLCstudios)

## IN TODAY'S LITURGY

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**PASTOR ED RAMIREZ**



**Assisting Minister:** Ted Goulet

**Minister of Music:** Timothy León

**Worship Planner:** Timothy León

**Cantor:** Monica Schober

**Lector:** David Conrad

**Hymn Leaders:** Jessie Massoudi & Monica Schober

**Offertory Soloist:** Donald Perry

**Slide Tech:** Monica Schober

**Zoom Host:** Jessie Massoudi

**Videographer:** Andrew Johnston

**Council President:** Tom Scott

**Sexton:** Abilio Salguero

**On Site Recording Engineer:** Andrew Johnston

**Off Site Recording Engineers:** Monica Schober & Jessie Massoudi

*Please offer your prayers throughout the week for the following individuals:*

***For healing:***

Billy Arbuckle, Zachery Bell, Colette Boudreaux, Javier Cruz, Joan DeBrincat, Jackie Edmonds, Jim Feederle, Sandra Ferrer, Jeanne Fouke, Angela Gabriel, Paulette Hunnewell, Brenda Jacob, Carol Johnson, Steve Joiner, Brett Lane, June McGough, Susan Murphy, Barb Musgjerd, Kat Nelson, Lee Nelson, Ken Neundorf, Ursula Rheinfurth, Georgina Rockwell, Lisa Sakugawa, Bob Shumate, Marie Sorenson, Cynthia Nitrini Stary, Carol Strand, Dicksie Thompson, Don Volger, Gail Watson, Janet Weber, Jason Zarookian

***For trust in your mercy:***

George Demas, Ana Etelia, Edna Fields, Stephen Gomez, Hazel Sobers-Robinson

***For wholeness and wellbeing:***

Jully Bender, Mo Costa, Mary Hohmann, Martha Murphy, Cecelia Ortega, David Pugh, Edward Tursa, Adam Zarookian

***For strength and healing in fighting cancers:***

Darla Browning, Mona Enos, Sam Gros, Nancy Johnson, Debra Lande, Tim Pugh, Joan Riedell, Will Terry, Jason Zarookian, Sue Zeider

***For hopefulness and strength:***

Adnan Aswad, the Barcus-Schafer family, Steve Blass, Lily Friedkin, Priscilla Hardcastle, Billie Hayes, Maurine Higgins, Jason Kane, Era Kayln, Carol Lande, Raynard Lang, the Makaiwi family, Steve Martinez, Sharon Noble, Shaun Noble, Michael Osborne, Juan Antonio Rivera, Patricia Robb, Harlowe Skinner, Donna Volger, Adam Zarookian

**For all people in the military who are deployed or serving our country.**

***Virtual Memorial Candles  
are lit in memory of:***



Lila Dee Barcus, James Blass, La Verne Mary Briscoe, Modesta Canales, Thomas Daniel, Elaine Donahue, Barbara Ruthroff Gates, Ray Huff, Joan Lawton, Franklin Makaiwi, Brendan McKane, Julia Prado, Juanita Riedell, Bayron Salguero, Sonia Martinez Zarookian



The **Rainbow Candelabra** on the altar serves as a reminder of this community's inclusive welcome to all of God's people and our intentional welcome to the LGBTQ community.

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*Then sings my soul...*



*...My God,*

*How Great Thou Art!*

## *Holy Week Schedule*

AT  
HOLLYWOOD LUTHERAN  
CHURCH

**PASSION SUNDAY MARCH 28, 2021  
AT 1:00 PM**

**GOOD FRIDAY APRIL 2, 2021  
AT 2:00 PM**

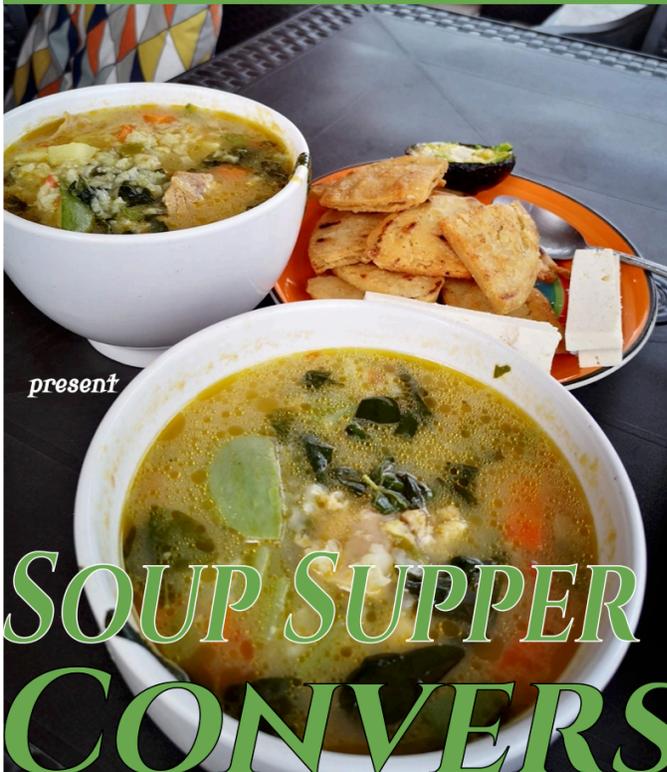
**EASTER SUNDAY APRIL 4, 2021  
AT 10:00 AM**

RESPECTING THE COVID - 19 SAFETY  
GUIDELINES, ALL SERVICES WILL BE  
PRESENTED ONLINE VIA ZOOM AT THE  
FOLLOWING LINK:  
[HTTPS://US02WEB.ZOOM.US/J/6494651425?PWD=V  
EXlBXPVYUprTHZQYUkVes9IMMTWdZ09](https://us02web.zoom.us/j/6494651425?pwd=VEXlBXPVYUprTHZQYUkVes9IMMTWdZ09)

**HLC Studios**

*in association with*

**HOLLYWOOD LUTHERAN  
CHURCH**



# SOUP SUPPER CONVERSATIONS

**A MIDWEEK LENTEN  
OPPORTUNITY TO SHARE IN EACH  
OTHER'S VIRTUAL COMPANY!!**

**TAKE A BREAK BRING YOUR SOUP OR TEA  
AND JOIN IN OUR STIMULATING  
CONVERSATION.**

HOSTED BY: **Andrew Johnston**

**TOPICS TO INCLUDE:**

**LENTEN SHARING  
HISTORY OF FASTING  
TRANSFORMING THROUGH THE FAST**

**JOIN IN  
WEDNESDAYS @ 3:00 PM  
VIA ZOOM**

**INFO AT:  
HOLLYWOODLUTHERAN.STUDIOS@GMAIL.COM**