

# HOLLYWOOD LUTHERAN CHURCH

Second Sunday of Easter  
Sunday, April 11, 2021



## INTRODUCTION TO THE DAY

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

### Bulletin Key

- Congregation
- Assisting Minister
- Lector

# GATHERING

The Holy Spirit calls us together as the people of God.

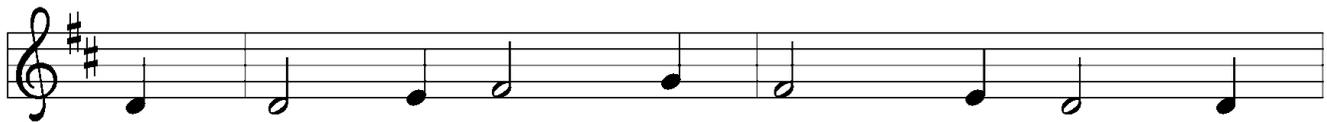
## PRELUDE

**TIMOTHY LEÓN, ORGAN**

*Easter Hymn, arr. by Lani Smith*

## GATHERING HYMN

### That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

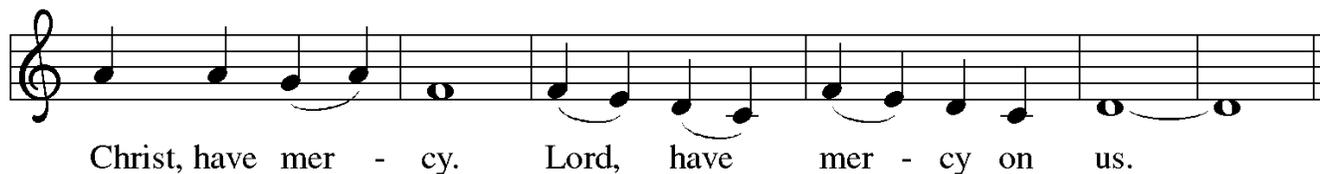
**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.  
We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

## Kyrie



# Glory to God

Glo-ry to God in the high - est, and peace to God's peo - ple on  
earth. Lord God, heav-en-ly King, al - might - y God and  
Fa - ther, we wor-ship you, we give you thanks, we praise you for your  
glo-ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat-ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major (one sharp). It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## PRAYER OF THE DAY

Let us pray.

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: *Acts 4:32-35*

A reading from Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord.

**Thanks be to God.**

### PSALM: *Psalms 133*

**Refrain:** How good and pleasant it is to live together in unity.

How good and how pleasant it is,  
when kindred live together in unity!

**It is like fine oil upon the head, flowing down upon the beard,  
upon the beard of Aaron, flowing down upon the collar of his robe.**

**R** How good and pleasant it is to live together in unity.

It is like the dew of Hermon flowing down upon the hills of Zion.

For there the LORD has commanded the blessing: life for evermore.

**R** How good and pleasant it is to live together in unity.

### SECOND READING: *1 John 1:1--2:2*

A reading from 1 John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is

not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.  
The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

### *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

### **GOSPEL:** *John 20:19-31*

The Holy Gospel according to John.

**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, O Christ.**

HYMN OF THE DAY

O Sons and Daughters, Let Us Sing

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 O sons and daugh - ters, let us sing  
 2 That Eas - ter morn, at break of day,  
 3 When Mar - y's heart was filled with gloom  
 4 "Why do you weep?" his ques - tion came.  
 5 No long - er weep - ing, an - guish - bent,

with heav'n - ly hosts to Christ our king:  
 a faith - ful wom - an went her way  
 and she stood weep - ing near the tomb,  
 "Whose is the bod - y you would claim?"  
 but with re - joic - ing Mar - y went,

to - day the grave has lost its sting! Al - le - lu - ia!  
 to seek the tomb where Je - sus lay. Al - le - lu - ia!  
 a strang - er spoke, she knew not whom. Al - le - lu - ia!  
 And then, at last, he spoke her name. Al - le - lu - ia!  
 by Christ as first a - pos - tle sent. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE APOSTLE'S CREED

Let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen**

## PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Hear us, O God.

**Your mercy is great.**

You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God.

**Your mercy is great.**

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God.

**Your mercy is great.**

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid. Hear us, O God.

**Your mercy is great.**

You give us fellowship with one another in this faith community. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Hear us, O God.

**Your mercy is great.**

You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy. Unite us with them in resurrection hope. Hear us, O God.

**Your mercy is great.**

For what else shall we pray? *Prayers from the assembly are heard here.*

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **ANNOUNCEMENTS**

*Use "[Gallery View](#)" if you'd like to see everyone.*

## **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **GREAT THANKSGIVING**

*[Edgardo Ramirez, as a candidate for ordained ministry in the ELCA, has been authorized by Interim Bishop Murray D. Finck of the Southwest California Synod, to preside at Holy Communion today.]*

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith  
to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
O God of resurrection and new life:

### Acclamation



Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen**



**LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever.**

**Amen.**

**INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

**COMMUNION**

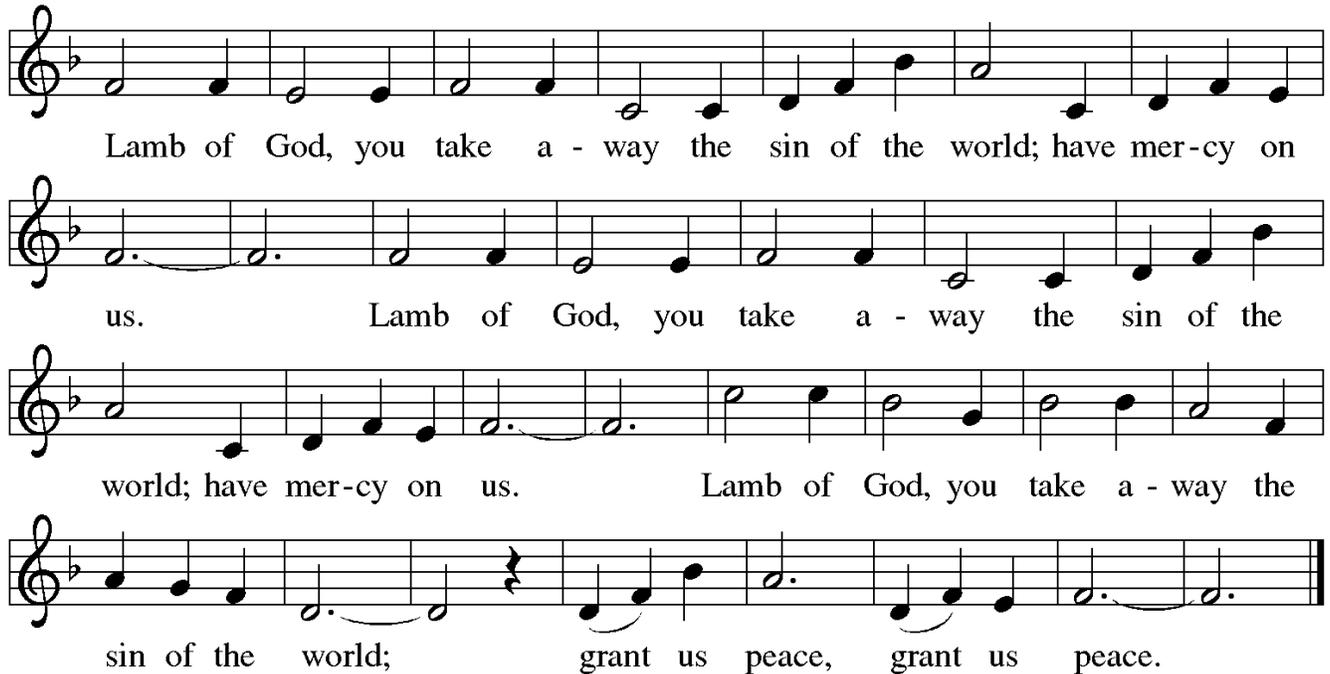
The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

## COMMUNION HYMN

### Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

**Amen.**

## SENDING HYMN

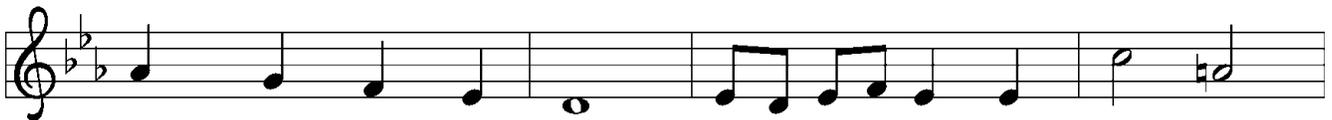
### Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

#### *Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

## POSTLUDE

**TIMOTHY LEÓN, ORGAN**

*O Fillii et Filliae* by Lani Smith

# HOLLYWOOD LUTHERAN CHURCH

CELEBRATING OUR

**100<sup>TH</sup> YEAR,**

we are a congregation of the  
Southwest California Synod Evangelical Lutheran Church in America

PASTOR ED RAMIREZ

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YouTube: [www.youtube.com/user/HLCstudios](http://www.youtube.com/user/HLCstudios)

## IN TODAY'S LITURGY

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**PASTOR ED RAMIREZ**



**Assisting Minister:** Ted Goulet

**Minister of Music:** Timothy León

**Worship Planner:** Timothy León

**Cantor:** Monica Schober

**Lector:** David Conrad

**Hymn Leaders:** Jessie Massoudi & Monica Schober

**Slide Tech:** Monica Schober

**Zoom Host:** Jessie Massoudi

**Videographer:** Andrew Johnston

**Council President:** Tom Scott

**Sexton:** Abilio Salguero

**On-Site Recording Engineer:** Andrew Johnston

**Off-Site Recording Engineers:** Monica Schober & Jessie Massoudi

**Please offer your prayers throughout the week for the following individuals:**

***For healing:***

Billy Arbuckle, Zachery Bell, Colette Boudreaux, Javier Cruz, Joan DeBrincat, Jackie Edmonds, Jim Feederle, Sandra Ferrer, Jeanne Fouke, Angela Gabriel, Paulette Hunnewell, Brenda Jacob, Carol Johnson, Steve Joiner, Brett Lane, June McGough, Susan Murphy, Barb Musgjerd, Kat Nelson, Lee Nelson, Ken Neundorf, Ursula Rheinfurth, Georgina Rockwell, Lisa Sakugawa, Bob Shumate, Marie Sorenson, Cynthia Nitrini Stary, Carol Strand, Dicksie Thompson, Don Volger, Gail Watson, Janet Weber, Jason Zarookian

***For trust in your mercy:***

George Demas, Ana Etelia, Edna Fields, Stephen Gomez, Hazel Sobers-Robinson

***For wholeness and wellbeing:***

Jully Bender, Mo Costa, Mary Hohmann, Martha Murphy, Cecelia Ortega, David Pugh, Edward Tursa, Adam Zarookian

***For strength and healing in fighting cancers:***

Darla Browning, Mona Enos, Sam Gros, Nancy Johnson, Debra Lande, Tim Pugh, Joan Riedell, Will Terry, Jason Zarookian, Sue Zeider

***For hopefulness and strength:***

Adnan Aswad, the Barcus-Schafer family, Steve Blass, Lily Friedkin, Priscilla Hardcastle, Billie Hayes, Maurine Higgins, Jason Kane, Era Kayln, Carol Lande, Raynard Lang, the Makaiwi family, Steve Martinez, Sharon Noble, Shaun Noble, Michael Osborne, Juan Antonio Rivera, Patricia Robb, Harlowe Skinner, Donna Volger, Adam Zarookian

**For all people in the military who are deployed or serving our country.**

***Virtual Memorial Candles  
are lit in memory of:***



Lila Dee Barcus, James Blass, La Verne Mary Briscoe, Modesta Canales, Thomas Daniel, Elaine Donahue, Barbara Ruthroff Gates, Ray Huff, Joan Lawton, Franklin Makaiwi, Brendan McKane, Julia Prado, Juanita Riedell, Bayron Salguero, Sonia Martinez Zarookian



The **Rainbow Candelabra** on the altar serves as a reminder of this community's inclusive welcome to all of God's people and our intentional welcome to the LGBTQ community.

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# HOLLYWOOD LUTHERAN CHURCH

CELEBRATING OUR 100TH ANNIVERSARY!

## 2021 SPRING SCHEDULE

APRIL 18, 2021 - WORSHIP AT 10 AM

VIA ZOOM EVERY SUNDAY

MAY 23, 2021 PENTECOST SUNDAY

INCLUDING A SHORT CONGREGATIONAL MEETING AFTER THE SERVICE



ALL ARE WELCOME!

THOSE WISHING TO ATTEND PLEASE EMAIL US:

[HOLLYLUTH@SBCGLOBAL.NET](mailto:HOLLYLUTH@SBCGLOBAL.NET)

WE WOULD BE PLEASED TO SEND YOU A LINK TO JOIN US!