

# HOLLYWOOD LUTHERAN CHURCH

7th Sunday after Pentecost  
Sunday, July 19, 2020



## INTRODUCTION TO THE DAY

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

*Bulletin Text Key:*

- **Congregation**
- Assistant Minister
- Lector

# GATHERING

The Holy Spirit calls us together as the people of God.

**ORGAN PRELUDE:**

**TIMOTHY LEÓN**

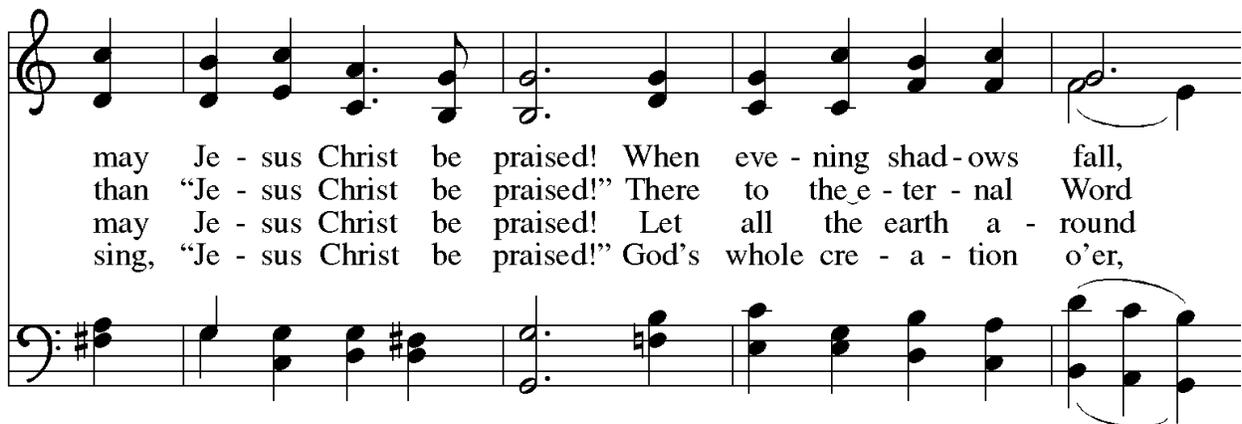
*Antiphon* by Ludwig von Beethoven

**GATHERING SONG**

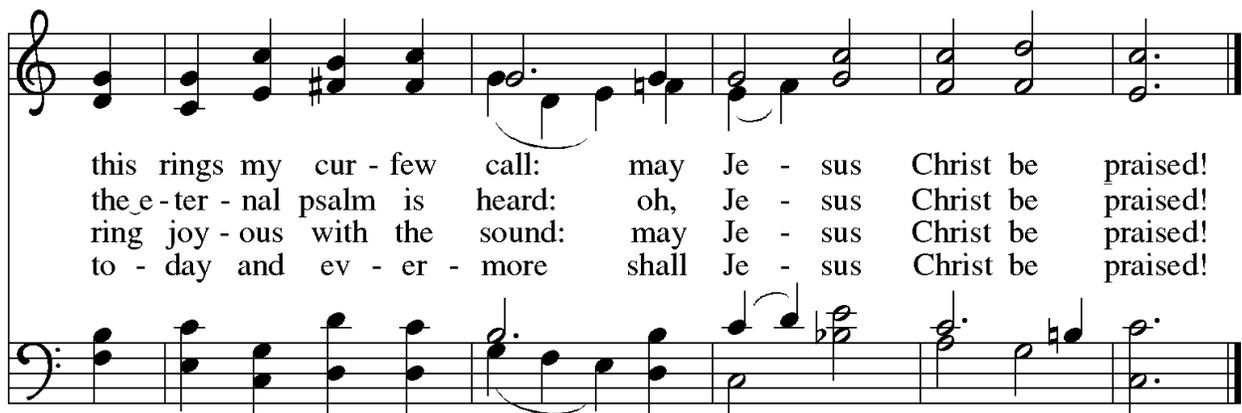
## When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
3 No love - lier an - ti - phon in all high heav'n is known  
4 Let all of hu - man - kind in this their con - cord find:  
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
than "Je - sus Christ be praised!" There to the e - ter - nal Word  
may Je - sus Christ be praised! Let all the earth a - round  
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
ring joy - ous with the sound: may Je - sus Christ be praised!  
to - day and ev - er - more shall Je - sus Christ be praised!

## THANKSGIVING FOR BAPTISM

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Glory to God

Glo-ry to God in the high - est, and peace to God's peo - ple on  
earth. Lord God, heav - en - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with ten staves. It begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## **PRAYER OF THE DAY**

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

### **FIRST READING: *Wisdom of Solomon 12:13, 16-19***

A reading from Wisdom of Solomon

For neither is there any god besides you, whose care is for all people,  
to whom you should prove that you have not judged unjustly;  
For your strength is the source of righteousness,  
and your sovereignty over all causes you to spare all.  
For you show your strength when people doubt the completeness of your power,  
and you rebuke any insolence among those who know it.  
Although you are sovereign in strength, you judge with mildness,  
and with great forbearance you govern us;  
for you have power to act whenever you choose.

Through such works you have taught your people  
that the righteous must be kind,  
and you have filled your children with good hope,  
because you give repentance for sins.

The word of the Lord.

**Thanks be to God.**

### **SECOND READING: *Romans 8:12-25***

A reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children

of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

### *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: *Matthew 13:24-30, 36-43***

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of

fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:**

**JOSEPH CASTAÑEDA-CARRERA**

**HYMN OF THE DAY**

## Beloved, God's Chosen



1 Be - lov - ed, God's cho - sen, put on as a gar - ment  
2 With - in, call forth Wis - dom, to dwell in you rich - ly;  
3 Be - lov - ed, God's cho - sen, put on as a gar - ment



com - pas - sion, for - give - ness, and good - ness of heart.  
let peace rule your hearts and that peace be of Christ.  
com - pas - sion, for - give - ness, and good - ness of heart.



A - bove all, be - fore all, let love be your rai - ment  
And from the heart's cham - ber, be - lov - ed and ho - ly,  
A - bove all, be - fore all, let love be your rai - ment



that binds in - to one ev - 'ry dis - so - nant part.  
let sing - ing thanks - giv - ing to God ev - er rise.  
that binds in - to one ev - 'ry dis - so - nant part.

## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## **PRAYERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,  
**Your mercy is great.**

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy,  
**Your mercy is great.**

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,  
**Your mercy is great.**

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way. Lord, in your mercy,  
**Your mercy is great.**

God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy,  
**Your mercy is great.**

God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. Lord, in your mercy,  
**Your mercy is great.**



raise hand

For what else shall we pray? *Prayers from the assembly are heard here.*

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY SOLO:

**JESSIE MASSOUDI**

*Offertory by John Ness Beck*

### OFFERING HYMN

## You Satisfy the Hungry Heart

*Gift of Finest Wheat*

*Refrain*

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, with lyrics underneath. The second staff contains the melody for the second line of the refrain, also with lyrics underneath. The music consists of eighth and quarter notes, with some rests.

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

### OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

# MEAL

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through the great shepherd of your flock, our Savior Jesus Christ;  
who after his resurrection sent forth the apostles  
to preach the gospel and teach all nations,  
and promised to be with them, even to the end of the age.  
And so, with the glorious company of the apostles,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn:

### Holy, Holy, Holy *Great Thanksgiving*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

*(Words of Institution are spoken at the communion.)*

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

## MEMORIAL ACCLAMATION: *Acclamation (Weber)*

### Acclamation *Great Thanksgiving*



Christ has died. Christ is ris - en. Christ will come a - gain.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

## GREAT AMEN: *Amen (Weber)*

### Amen *Great Thanksgiving*



A - men, a - men, a - men.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

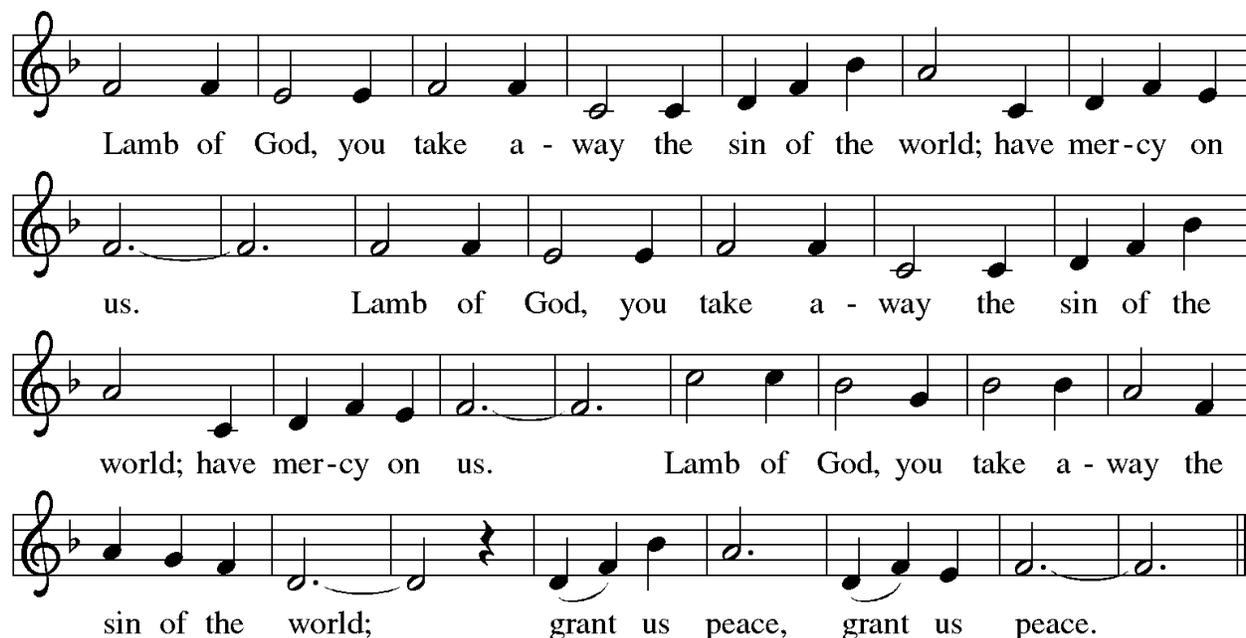
## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## **COMMUNION**

### **COMMUNION SONG**

## Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## **PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

# SENDING

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

## SENDING SONG

### For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

## DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

## ORGAN POSTLUDE:

**TIMOTHY LEÓN**  
Postlude by Stephan Heller

# HOLLYWOOD LUTHERAN CHURCH

CELEBRATING OUR 99<sup>TH</sup> YEAR,  
we are a congregation of the  
Southwest California Synod  
Evangelical Lutheran Church in America

Phone: (323) 667-1212

Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net)

YouTube: [www.youtube.com/user/HLCstudios](http://www.youtube.com/user/HLCstudios)

## IN TODAY'S LITURGY

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### PASTOR JOSEPH CASTAÑEDA-CARRERA

(747) 228-2662 | [PastorJosephCC@gmail.com](mailto:PastorJosephCC@gmail.com)



**Assisting Minister:** Kat Nelson

**Minister of Music:** Timothy León

**Lector:** Ted Goulet

**Cantor:** Monica Schober

**Soloist:** Jessie Massoudi

**Hymn Leader:** Monica Schober

**Slide Tech:** Monica Schober

**Zoom Co-Host:** Jessie Massoudi

**Recording Engineer:** Andrew Johnston

**Videographer:** Andrew Johnston

**Council President:** Tom Scott

**Sexton:** Abilio Salguero

***Please offer your prayers throughout the week for the following individuals:***

***For healing:*** Billy Arbuckle, Zachery Bell, Bryan Bowman, Javier Cruz, Jackie Edmonds, Jeanne Fouke, Jim Feederle, Sandra Ferrer, Paulette Hunnewell, Carol Johnson, Steve Joiner, Brett Lane, June McGough, Susan Murphy, Barb Musgjerd, Lee Nelson, Kat Nelson, Ken Neundorf, Ellie Petty, Ursula Rheinfurth, Georgina Rockwell, Bayron Salguero, Lisa Sakugawa, Bob Shumate, Marie Sorenson, Cynthia Nitrini Stary, Carol Strand, Dicksie Thompson, Joan DeBrincat, Don Volger, Gail Watson, Janet Weber, Jason Zarookian

***For trust in your mercy:*** Ana Etelia, Edna Fields, Stephen Gomez, Hazel Sobers-Robinson

***For wholeness and wellbeing:*** Jully Bender, Mo Costa, Mary Hohmann, Joan Lawton, Martha Murphy, Cecelia Ortega, Arvik Rostamaians, Edward Tursa

***For strength and healing in fighting cancers:*** Darla Browning, George Castañeda Jr., Mona Enos, Sam Gros, Nancy Johnson, Debra Lande, Sonia Martinez, Tim Pugh, Jason Zarkookian, Sue Zeider

***For hopefulness and strength:*** Adnan Aswad, Lily Friedkin, Priscilla Hardcastle, Billie Hayes, Carol Lande, Raynard Lang, Steve Martinez, Michael Osborne, Juan Antonio Rivera, Patricia Robb, Harlowe Skinner, Donna Volger



***The Rainbow Candelabra*** on the altar serves as a reminder of this community's inclusive welcome to all of God's people and our intentional welcome to the LGBTQ community.

***Virtual Memorial Candles are lit in memory of:*** Joyce Avriette, Thomas Daniel, Don Hanson, Juanita Riedell, William Henry Witcraft, and Joan Lawton



For all people in the military who are deployed or serving our country.