

Hollywood Lutheran Church

1 Lent

First Sunday in Lent

Sunday, March 1, 2020



Introduction to the day

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

Welcome to Worship

Empowered by the Holy Spirit, our mission is to offer God's Word of love, grace, mercy and justice to our homes, congregation, city and all creation.

Welcome!

We are delighted you have come to worship with us today. If you are unfamiliar with the customs of our service, just relax and center yourself on the presence of God here today. Let the rest of the congregation carry the tunes, indicate when to sit or stand, and follow along as you are able.

Your responses throughout this bulletin are typed in **BOLD**. We look forward to meeting and getting to know you. If you are curious, feel free to sit next to an usher and they can walk you through our service. Please join us for coffee after the service.

Visitors

Again, thank you for worshipping with us today. Please complete the attendance card located in the pew, you may also include prayer concerns and other information you would like the church to know.

Music

The words to our songs and responsive readings are in this bulletin. If you don't know a song, sing along as you are able and don't worry about getting it right. Just lift your voice in praise.

Children are welcome here

Children enrich our worship experience with their liveliness and their presence. The sounds of crying, laughing, and talking to share their experience are welcome in our church; the sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship. An usher will be happy to answer any questions or to assist in any way.

Holy Communion

The congregation will be celebrating Holy Communion this morning. All are welcome. Both wine and grape juice, and gluten-free bread are offered at the table. We ask all to receive by intinction, "dipping the bread in the cup".

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG - *O Lord, throughout These Forty Days (CONSOLATION) (ELW 319)*

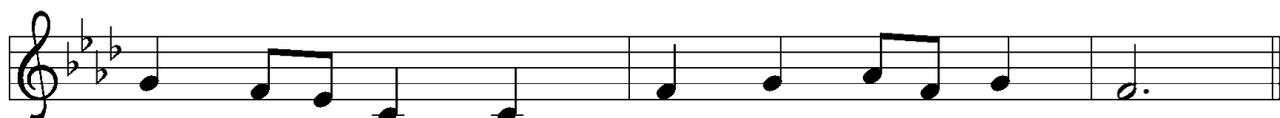
Assembly stands as able.



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE - STORRINGTON MASS

Presider / Cantor

You were sent to heal the contrite of heart:

*Capo 3: (Bm)
Dm*

Cantor *S. A. Assembly*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

T. B.

(Em⁶/B) (F \sharp 7) (C:m⁷(b5) Em⁷(b5)) (F \sharp 7) A⁷

Gm⁶/D A⁷

4 *Presider / Cantor* *Cantor* *S. A. Assembly*

You came to call sin-ners: Chri-ste, e - le - i - son. Chri-ste, e - le - i - son.

(Bm) Dm (Em/B) Gm/D (Bm⁷) Dm⁷ (E/B) G/D (D/F[♯]) F/A (A) C

7 *Presider / Cantor*

You are seated at the right hand of the Father to inter - cede for us:

(D) F (A/C[♯]) C/E

8 *Cantor* *S. A. Assembly*

Ky - ri - e. e - le - i - son. Ky - ri - e. e - le - i - son.

(Em⁶/B) Gm⁶/D (F[♯]7) A⁷ (Cm⁷(b5) Em⁷(b5)) (F[♯]7) A⁷

10 *Presider*

May almighty God have mercy on us, forgive us our sins, and bring us to ev - er -

(Bm) Dm (G) B^b

11 *S. A. Assembly* *rit.*

last - ing life. ev - er - last - ing life. A - men.

T. B. *rit.*

(D) (A) (Bm) (F#) (D) (Em/G) (A7) (G/D) (D)
 F C Dm A F Gm/Bb C7 Bb/F F

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: GENESIS 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

A reading from Genesis, the 2nd chapter.

¹⁵The Lord God took the man and put him in the Garden of Eden to till it and keep it.

¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'"

⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 32: 1-11

Mercy embraces those who trust in the Lord. (*Ps. 32:10*)

¹Happy are they whose transgressions | are forgiven,
and whose sin is | put away!

²**Happy are they to whom the Lord im- | putes no guilt,
and in whose spirit there | is no guile!**

³While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.

⁴**For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer. R**

⁵Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt
| of my sin.

⁶**Therefore all the faithful will make their prayers to you in | time of trouble;
when the great waters overflow, they | shall not reach them.**

⁷You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.

⁸**“I will instruct you and teach you in the way that | you should go;
I will guide you | with my eye. R**

⁹Do not be like horse or mule, which have no | understanding;
who must be fitted with bit and bridle, or else they will | not stay near you.”

¹⁰**Great are the tribulations | of the wicked;
but mercy embraces those who trust | in the Lord.**

¹¹Be glad, you righteous, and rejoice | in the Lord;
shout for joy, all who are | true of heart. R

SECOND READING: ROMANS 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

A reading from Romans, the 5th chapter.

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION - *The assembly stands as able.*



Assembly:

Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Cantor only:

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: MATTHEW 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

The holy gospel according to Matthew, the 4th chapter.

Glory to you, O Lord.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

¹¹Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR JOSEPH CASTAÑEDA CARRERA

HYMN OF THE DAY - *Let Us Ever Walk with Jesus* (ELW 802)

Assembly stands as able.



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Sing 2x

Come---, come Lord Jesus

Come to set us free

Come---Come Lord Jesus

Born to set your people free,

To set us free.

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of the wilderness, we pray for the church. Lead us in showing grace and hospitality to all who struggle with doubt or shame. Make your church holy ground where all people can be seen and loved for who you have created them to be. Hear us, O God.

God, come near to us.

We pray for creation. Show your glory in deserts and on mountaintops. Nourish gardens and orchards and bless those who tend them. Forgive us for our desire to dominate creation instead of serving as faithful stewards and caretakers. Hear us, O God.

God, come near to us.

We pray for the nations. Liberate leaders and governments from the temptation to exercise unjust dominion over those whom they are called to lead and serve. Hear us, O God.

God, come near to us.

We pray for those in need. Sustain those who are hungry and alone, those who are anxious, those facing difficult decisions, and those facing a recent diagnosis or new grief. Hear us, O God.

God, come near to us.

We thank you for putting new songs on our lips and in our hearts. Hear our voices as we join in songs of lament and praise. We give thanks for musicians, composers, and poets. Hear us, O God.

God, come near to us.

For what else shall we pray? *Here prayers from the assembly are heard.*

We praise you for bringing us through the desert into the promised land of your kingdom. We give thanks for saints who have guided us in times of trial and joy. Hear us, O God.

God, come near to us.

Sing 2x

Come---, come Lord Jesus

Come to set us free

Come---Come Lord Jesus

Born to set your people free,

To set us free.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Share the peace of Christ with one another.

ANNOUNCEMENTS

MEAL

God feeds us with the presence of Jesus Christ

OFFERING CHOIR ANTHEM-

The assembly stands as able.

**O DIVINE REDEEMER BY GOUNOD,
MONICA SCHOBBER. SOPRANO**

OFFERING HYMN - *Create In Me A Clean Heart O God* (ELW 186)



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

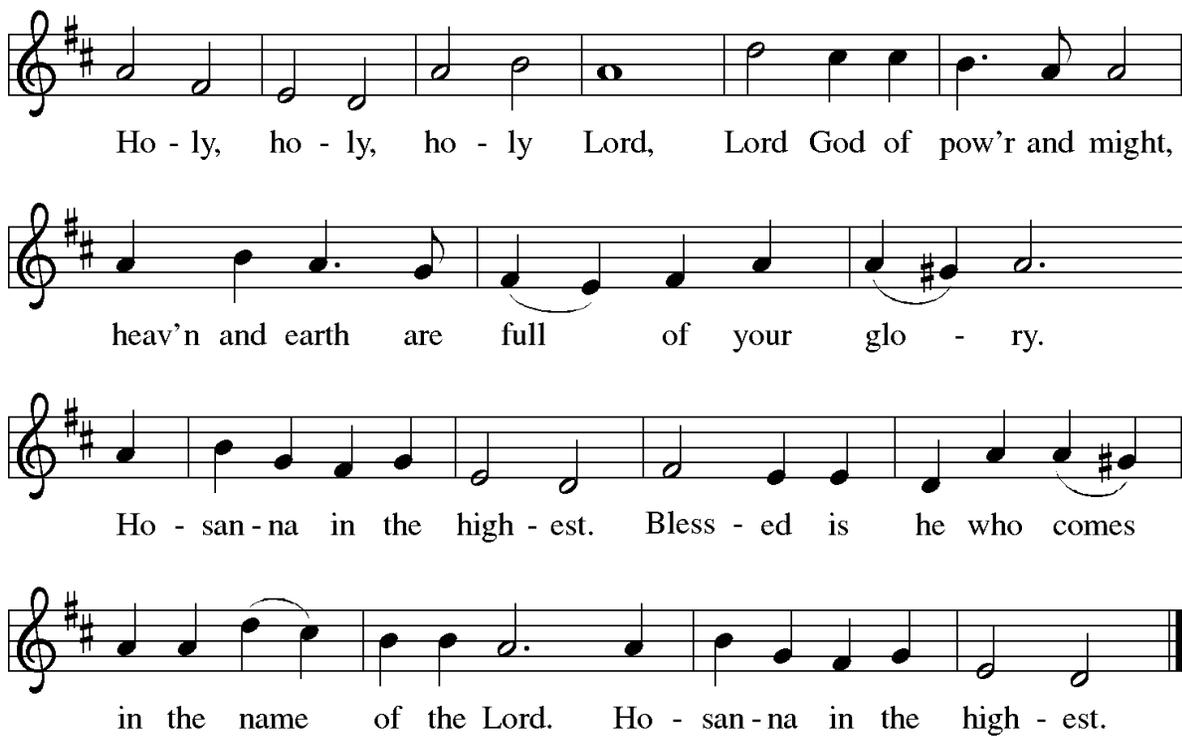
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and of endless value that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.
 You are most holy, and great is the majesty of your glory.

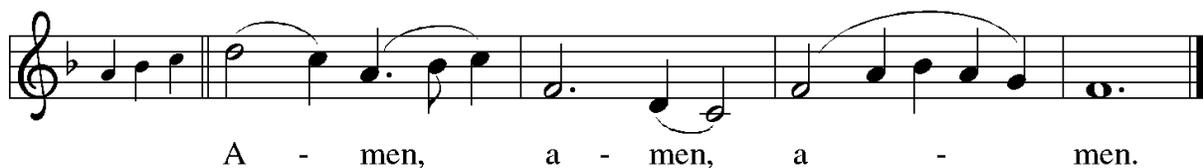
Words of Institution are spoken at the communion table.

For as often as we eat of this bread and drink from this cup,
 we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

To you, O God, Father, Son, and Holy Spirit,
 be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever.

Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

About Receiving Holy Communion: God's children of all ages are welcome to receive Holy Communion in faith that Christ is present in this meal. All are welcome. We ask all to receive by intinction, "dipping the bread in the cup". The first chalice contains wine. The second chalice with non-alcoholic juice. Please indicate if you need a gluten-free option. You may remain for prayer as long as you wish.

COMMUNION SONG



Jesus, Lamb of God, have mercy on---us Jesus, Lamb of God-----bearer of our sin

grant us---peace----- grant--us-----peace

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

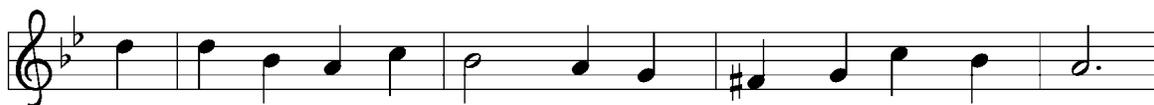
SENDING SONG - *Bless Now, O God, the Journey* (ELW 326)



- 1 Bless now, O God, the jour - ney that all your peo - ple make,
- 2 Bless so - journ - ers and pil - grims who share this wind - ing way;
- 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and wīnds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

DISMISSAL

Go in peace. Serve the poor.

Thanks be to God.

POSTLUDE

Please enjoy the postlude, if your schedule allows.

Join us for coffee and fellowship in Hoick Hall, if your schedule allows. You are welcome.

HOLLYWOOD LUTHERAN Church

Celebrating our 96th year, we are a congregation of the Southwest California Synod Evangelical Lutheran Church in America

www.hollywoodlutheranchurch.net (323) 667-1212

www.hollywoodlutheranchurch.net YouTube: www.youtube.com/user/HLCstudios

In Today's Liturgy

Assisting Ministers:	Karla Richards David Conrad
Lector:	Tom Scott
Cantor:	David Conrad
Minister of Music:	Timothy León

Additional Support Provided by

Audio/Visual:	Andrew Johnston
Sacristan:	Ted Goulet
Sexton:	Abilio Salguero

PASTOR JOSEPH CASTAÑEDA CARRERA
(747) 228-2662 | pastorjosephcc@gmail.com

Memorial Candles:

In loving memory of our dearest departed,

Juanita Riedell, beloved Lita

Joyce Avriette, dear member of HLC

William Henry Witcraft, brother of Barbara Oehlert

Don Hanson, dear member of HLC

Thomas Daniel, friend of Barbara Oehlert & Ted Goulet

UPCOMING CALENDAR AT A GLANCE

Thurs, March 5 th - April 2 nd , 6pm	Soup Supper
Thurs, March 5 th - April 2 nd , 6pm	Midweek Lenten Service
Tues, March 10 th , 2:30pm	Worship and Music
Thurs, March 12 th , 10:30am	Church Council Meeting
Sat, March 21 st , 11pm-5pm	Mariposa Ministry
Thurs, April 9 th , 7pm	Maundy Thursday Service
Sunday, April 12 th , 10am	Easter Service

The HLC Food Pantry serves over 50 families a week. Please see Tom Scott for the next opportunity to lend your support.

Mariposa Ministry is always accepting letter writing volunteers, any help would make a difference.

Every 3rd Saturday of the month is when they all get together to write letters.

Please see David Conrad for details.

Take this sheet from the bulletin home with you and please offer your prayers today and throughout the week for the following individuals.

For healing: Marie Sorenson, Joan DeBrincat, Zachery Bell, Billy Arbuckle, Bryan Bowman, Javier Cruz, Jackie Edmonds, Jeanne Fouke, Jim Feederle, Sandra Ferrer, Paulette Hunnewell, Carol Johnson, Steve Joiner, Brett Lane, June McGough, Barb Musgjerd, Lee Nelson, Kat Nelson, Ken Neundorf, Ursula Rheinfurth, Georgina Rockwell, Bayron Salguero, Lisa Sakugawa, Bob Shumate, Cynthia Nitrini Stary, Carol Strand, Dicksie Thompson, Don Volger, Gail Watson, Janet Weber, Jason Zarookian.

For trust and mercy: Ana Etelia, Edna Fields, Stephen Gomez, Hazel Sobers-Robinson.

For wholeness and wellbeing: Martha Murphy, Jully Bender, Mo Costa, Mary Hohmann, Joan Lawton, Cecelia Ortega, Arvik Rostamians, Edward Tursa.

For strength and healing in fighting cancers: Tim Pugh, Mona Enos, Jason Zarookian, Sonia Martinez, Nancy Johnson, Darla Browning, George Castañeda Jr., Sam Gros, Debra Lande, Joan Riedell, Sue Zeider.

For hopefulness and strength: Adnan Aswad, Lily Friedkin, Priscilla Hardcastle, Billie Hayes, Carol Lande, Raynard Lang, Steve Martinez, Michael Osborne, Juan Antonio Rivera, Patricia Robb, Harlowe Skinner, Donna Volger.

For all people in the military who are deployed or serving our country.

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